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# The Big Provincial Gathering

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Province V of the Episcopal Church

**July 12-13, 2019**

Our deepest gratitude to St. Luke's, Kalamazoo, Michigan

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The Commemorative Booklet is sponsored by



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AN EPISCOPAL SEMINARY

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## Big Provincial Gathering: The Origin Story

Soon after Heather Barta was hired as Coordinator of Province V, she and Gennie Callard, President of the Province V Executive Board, had a meeting. The core question they posed was the following: **How can the Province be helpful to the people and churches?**

We brainstormed ideas, and came to this crazy idea that if we could get lots of people together in the same space, they could meet each other, share their ministry strengths and challenges, and return home inspired to make an impact on their ministries and communities.

### **BIG GOAL: Connect. Network. Support.**

**Help people get connected to others to build networks which then support each other in their future ministry exploration and development.**

We presented our idea to the Province V Executive Board, and they thought that it was a wonderful idea and encouraged us to continue to explore what it might look like.

The 3 goals/values we considered in our planning:

That anyone who wanted to come would be able to afford to come.

That we have child care and a children's program that ran through the whole event.

That we did the best that we could to care for creation. How can we have 350 people in the same space and create little environmental impact?

Hopefully you have seen (or will see) those values being acted out.

Your cost of \$50/\$75 is because of the generous gifts of our sponsors. Please check out their information here and visit them in the exhibit hall or at their workshops (or in the hallways).

This program is created by ministry leaders who are giving freely of their time, gifts, and energy. Workshop leaders come to you offering their experiences and leadership at their own cost. This Ministry Fair format has everyone putting in a little so that more may participate. (With scholarships available. And local housing options.)

This also means that YOU can be part of the experience! Please participate in the workshop conversations, provide hospitality for people around you, and volunteer to help out if you have a spare moment.

While we only have 30 hours together, we invite you to make every minute count. Meet some new people, share contact information, and then plan to connect after this event. We don't know what might happen next, but we will be looking for groups who will want to continue the conversation via Zoom conferencing and email conversations.

Gennie, Heather, and the entire Province V Executive Board welcome you to the Big Provincial Gathering 2019. Have a wonderful weekend!

Peace,

*Gennie Callard, President*

*Heather Barta, Coordinator*

**#provinceV**  
**#p5BPG**

# Schedule

## Thursday, July 11, 2019

**3:00 PM** – Church Pension Group Listening Session with Lay Employees

**5:00 PM** – Church Pension Group Listening Session with Women Clergy

**6:00 PM** – Conference pre-event for workshop leaders, Province V Executive Board, and Bishops

## Friday, July 12, 2019

**8:00 AM** – Continental Breakfast (included in fee) – Dining Hall, St. Luke's

**8:00 AM** – Exhibitor Hall Opens – Dining Hall, St. Luke's

**8:00 AM** – Help Desk Sign Ups are available – Dining Hall, St. Luke's

(available Friday only: Church Insurance and Church Administration)

**8:30 AM** – Registration – vestibule outside of Sanctuary, St. Luke's

Pick up swag bag, mug

Friday night Evening Activities: Post your idea or sign up for someone else's

**9:45 AM** – gathering music – Sanctuary, St. Luke's

**10:00 AM** – Welcome and Keynote Speaker – Sanctuary, St. Luke's

**12:00 PM** – Lunch (included in fee) – pick up outside on the lawn – eat in Bronson Park or designated areas in the buildings

**12-1 PM** – golf carts will run between St. Luke's, First Baptist Church, and First Presbyterian

**1-2:30 PM** – workshop #1

**2:30-3 PM** – golf carts will run between St. Luke's, First Baptist Church, and First Presbyterian

**3-4:30 PM** – workshop #2

**4:30-5 PM** – golf carts will run between St. Luke's, First Baptist Church, and First Presbyterian

**5 PM** – Plenary and Evening Prayer – Sanctuary, St. Luke's

**6:00 PM** – Episcopal Peace Fellowship Reception at St. Luke's - learn about EPF's work; limited refreshments available

**6:00 PM** – Dinner (on your own)

**7:30 PM** – Evening Activities      Choir Rehearsal – Sanctuary, St. Luke's (All are welcome.)

## Saturday, July 13, 2019

**8:00 AM** – Continental Breakfast (included in fee) – Dining Hall, St. Luke's

**9:00 AM** – Eucharist – Sanctuary, St. Luke's

**10-10:30 AM** – golf carts will run between St. Luke's, First Baptist Church, and First Pres

**10:30 am – 12** – workshop #3

**12-12:30 PM** – golf carts will run between St. Luke's, First Baptist Church, and First Pres

**12:30 PM** – Lunch (included in fee)

**1:30 PM** – Exhibitor Hall closes

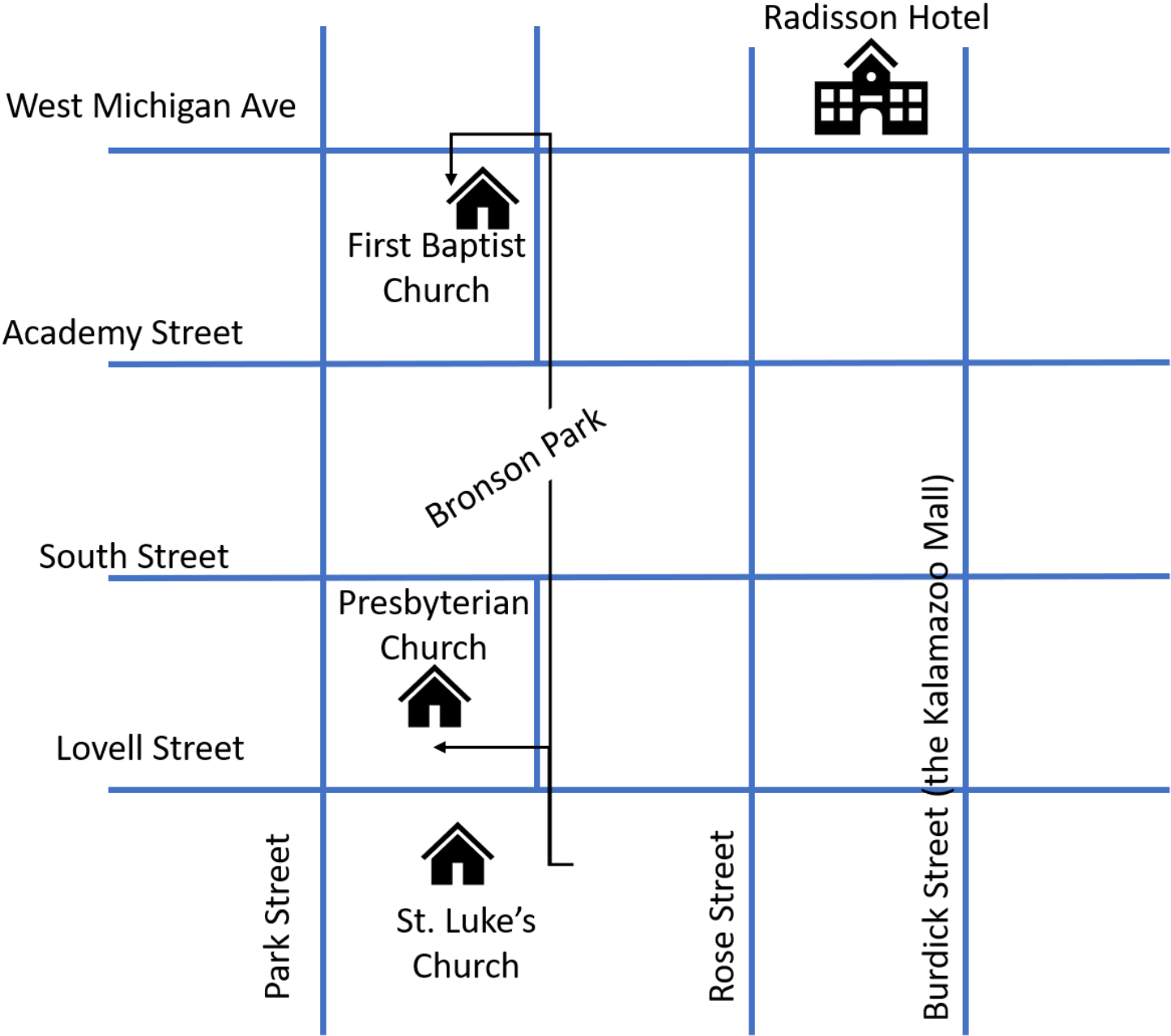
**1:30 PM** – Closing Session with Keynote Speaker, closing prayer

**3:00 PM** – Safe travels, everyone!

**4:00 PM** – Episcopal Peace Fellowship invites you to a Prayer Vigil and Picnic  
at Sojourner Truth Memorial, 2-14 E Michigan Ave, Battle Creek, MI 49014



# Downtown Kalamazoo



# Lunch Map & Instructions

## Lunch Procedures:

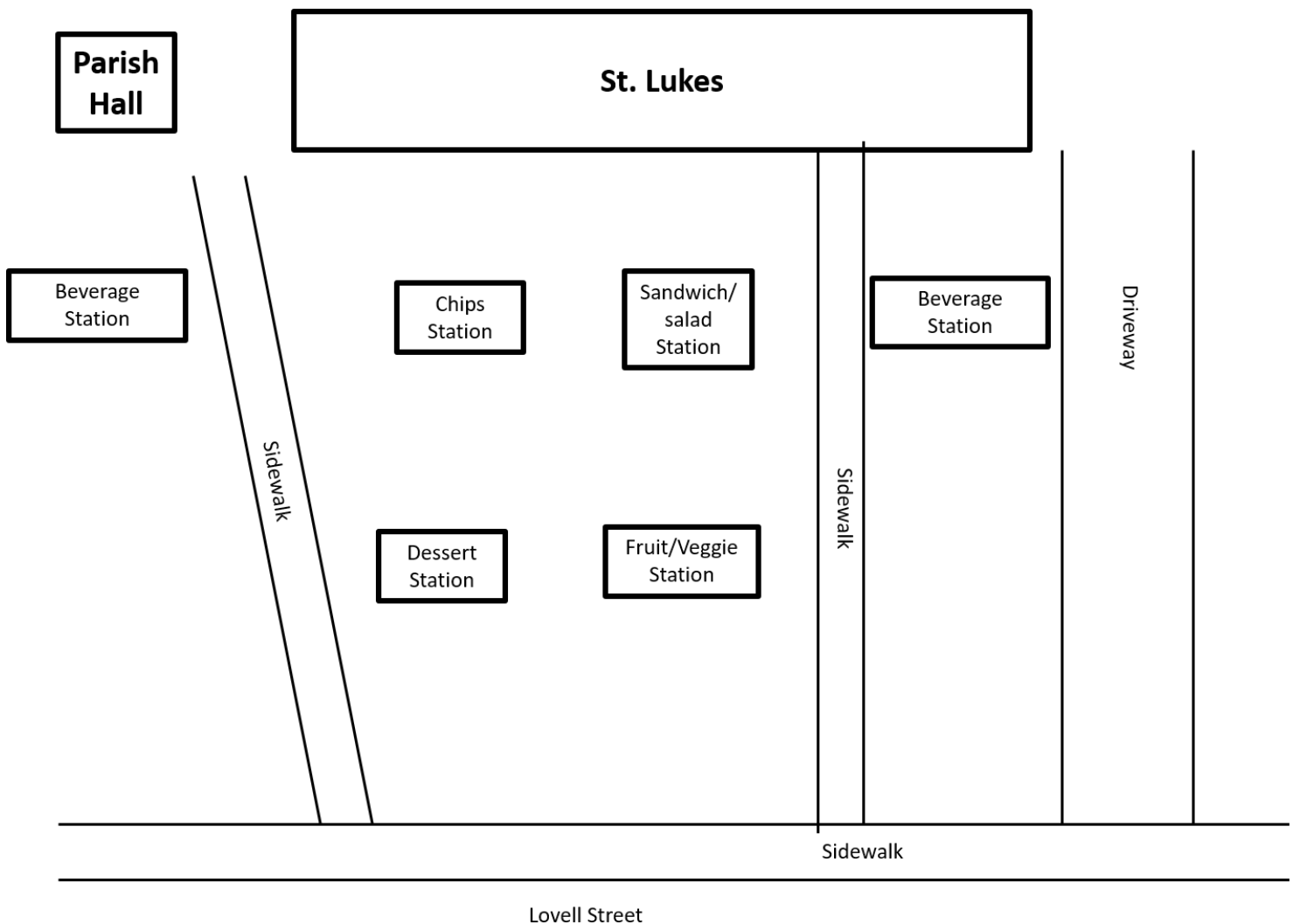
Start at any station! Grab a lunch bag from any station and load up.

Please feel free to take:

- 1-2 sandwiches - feel free to mix and match. Condiments will be served on the side. (note: special requests and special food needs will be labeled and set aside)
- A bag of chips
- A dessert (GF/DF options also set aside)
- Fruit
- Bag of fresh veggies with hummus or ranch

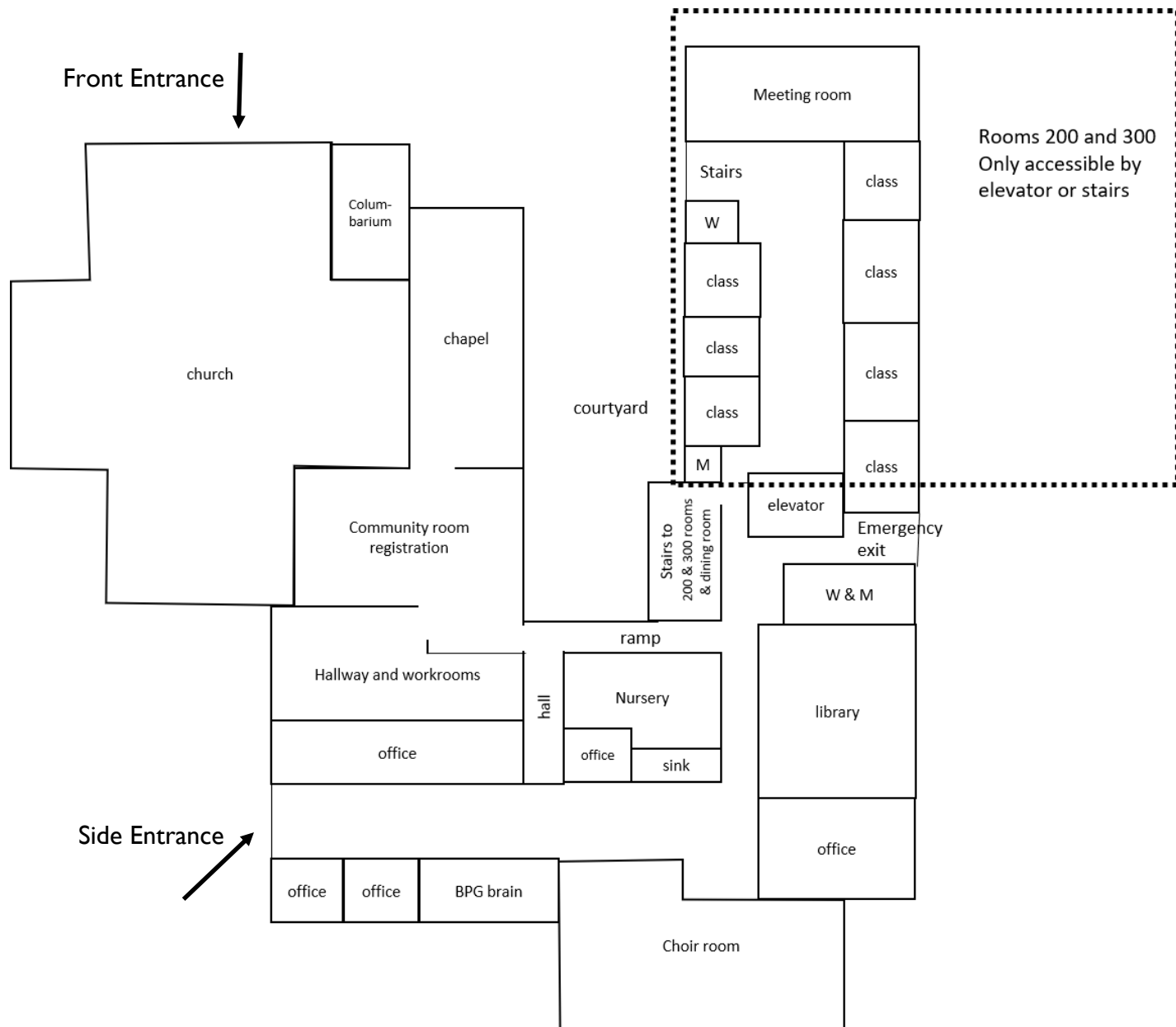
Please grab your food and move to an eating area. You are welcome to move to your workshop building and eat there. (Please note in the building maps telling you where food is and isn't welcome.)

There is seating in the dining hall of St. Luke's or in the courtyard. Bronson Park also has plenty of grass where you can sit and relax, plus some picnic tables.



# St. Luke's Episcopal Church

247 W. Lovell, Kalamazoo, MI 49007



*Please use stairs if possible. Elevators have limited capacity and we don't want to overfill.*

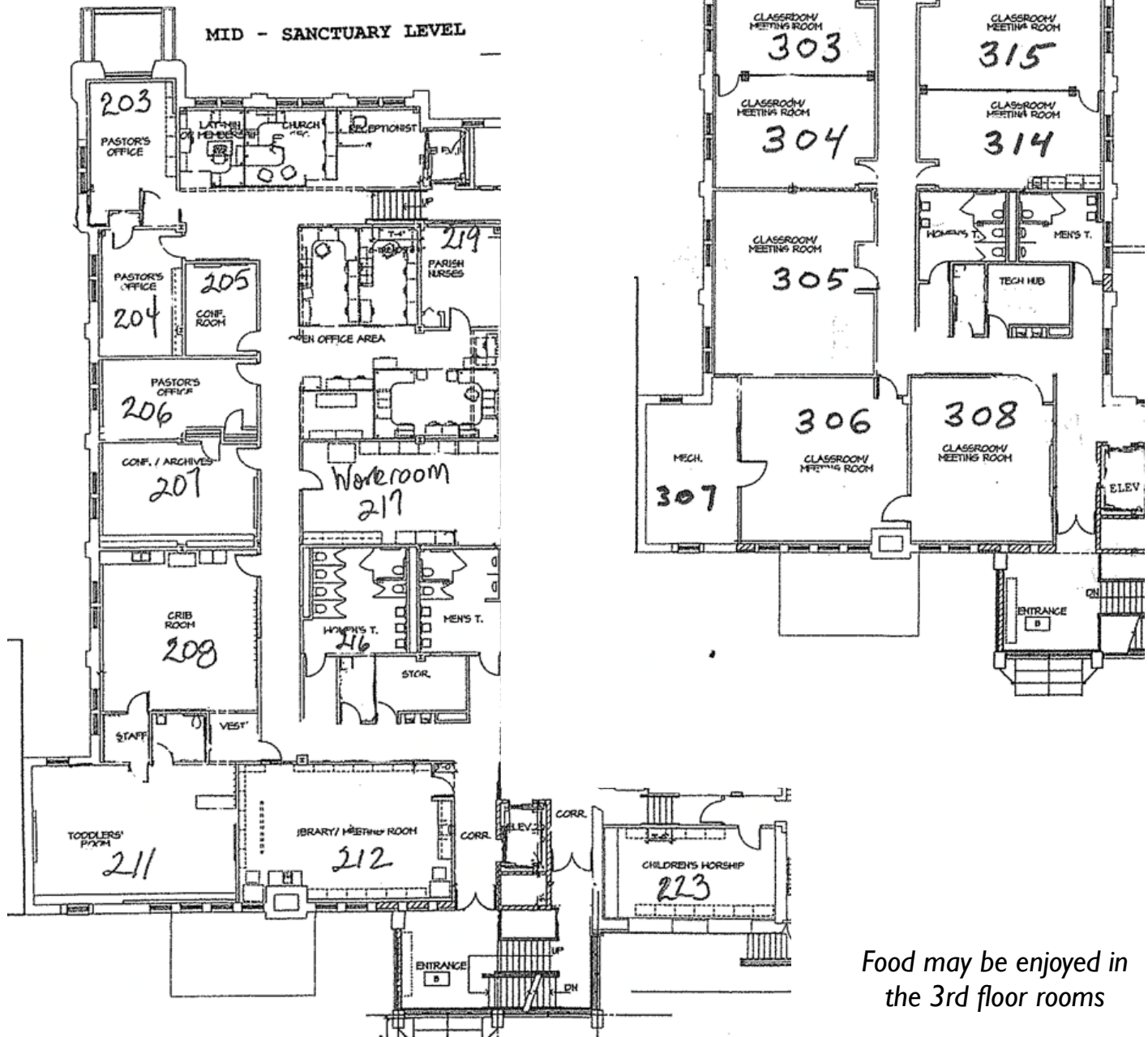
*And please don't eat in the nave or church - all other rooms may be used for lunch.*

*Find coffee, tea, snacks, and other beverages in the dining room (the basement) throughout the day.  
This is also where you will find our many exhibitors.*

# First Presbyterian Church

321 W South St, Kalamazoo, MI 49007

*Please use stairs in all buildings if possible.  
Elevators have limited capacity and we  
don't want to overfill.*



*Food may be enjoyed in  
the 3rd floor rooms*

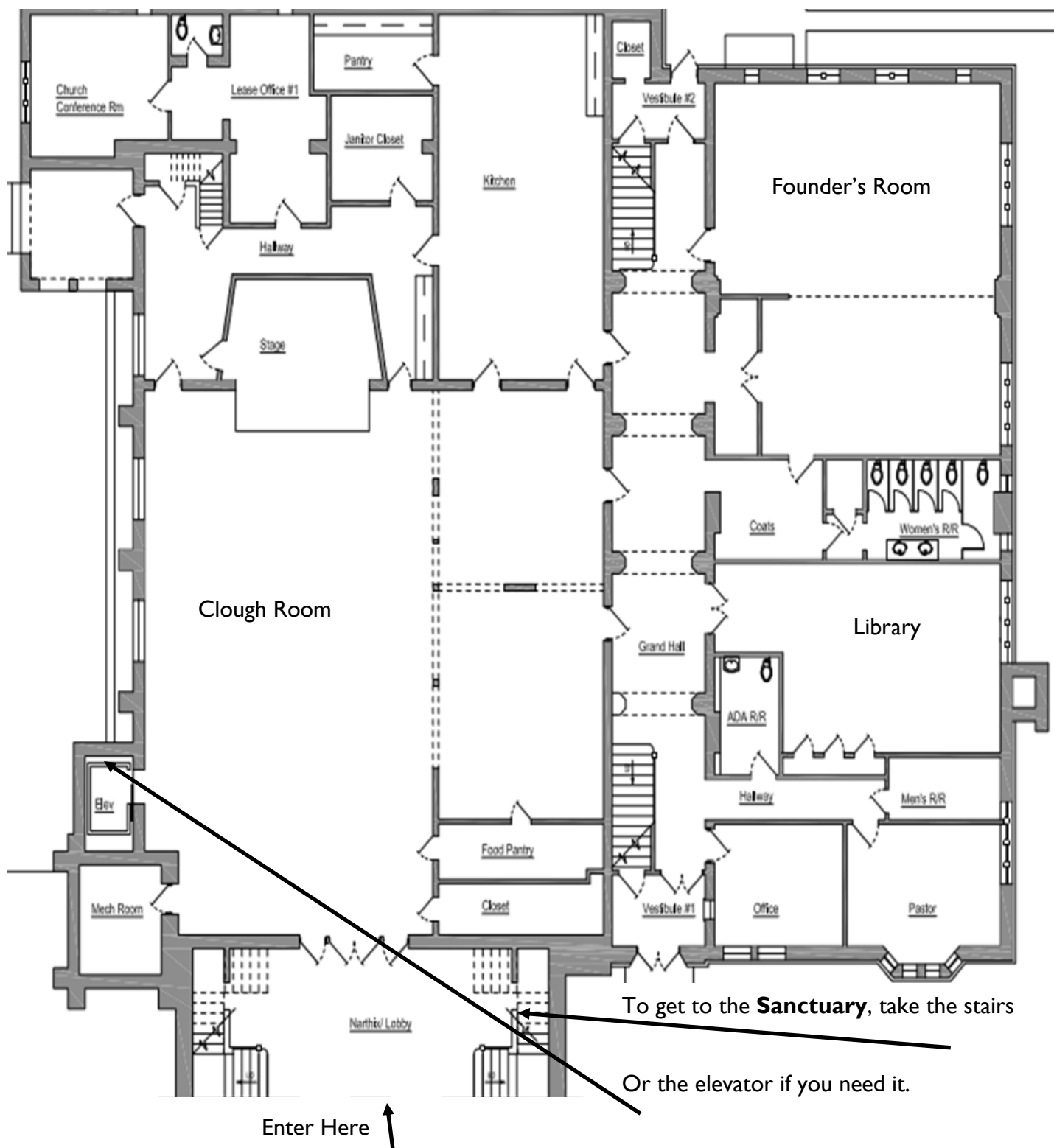
Enter Here on the first floor



# Kalamazoo First Baptist Church

315 W Michigan Ave, Kalamazoo, MI 49007

Please only bring food into  
the Clough Room



West Main Ave

## Worship Room Assignments

**Workshop I: Friday, 1:00 – 2:30 P.M.**

### St. Luke's Episcopal Church

No.	Title	Theme	Room
#7	Recruiting and Maintaining Faith Formation Teachers	Formation	St. Luke: 205
#9	The Parable of the Garden	Care for Creation	St. Luke: 207
#11	Tradition, Formation, and Depth	Young Adult	St. Luke: Library
#12	Finding Common Ground through Racial Reconciliation	Dismantling Racism	St. Luke: Sanctuary
#25	Knitting: Prayer Shawls, Baby Blankets, Hats	Yarn Ministry	St. Luke: 306
#28	I'm Called Too!	Lay Discernment	St. Luke: 305
#46	Fresh from the Field	Evangelism / Church	St. Luke: 307
#58	Music with Sandra	Music	St. Luke: Choir

### First Presbyterian Church

No.	Title	Theme	Room
#1	Speaking our Faith	Telling our stories	Pres. 303/4
#17	Working Together for Lasting Change	Asset Based Community Dev.	Pres: 314
#30	Discerning Vocations for Individuals and Congregations	Theological Ed	Pres: 304
#50A	Peace Camp	Children	Pres: Dining
#55	Faith Based Response to the Opioid Crisis	God Acting Locally	Pres: 302
#57	Claiming My Voice	Women Clergy	Pres: 300
#60	A New Model of Clergy Staff	Clergy Collegiality	Pres: 301

### First Baptist Church

No.	Title	Theme	Room
#19	Be a Leader who Creates Leaders	Leadership	Baptist: Founders
#23	Planning and Leading Lay-led Worship	Liturgical Ministries	Baptist: Sanctuary
#31	The Role of Progressive Christian Voices in the Public	Advocacy / Justice	Baptist: Clough
#47	3 Do-able Social Media Evangelism Projects to Share	Communications	Baptist: Library

**For workshop descriptions, please turn a few pages.**

## Workshop Room Assignments

**Workshop 2: Friday, 3:00 – 4:30 P.M.**

### St. Luke's Episcopal Church

No.	Title	Theme	Room
#2	Creating Community, Changing Lives	God Acting Locally	St. Luke: 307
#4	OIW - Becoming a more Open, Inviting and Welcoming Faith	Welcome / Hospitality	St. Luke: 305
#5	What Do You Do When Church Is Not Enough?	Monasticism	St. Luke: Library
#14	Dismantling Racism in Dioceses and Congregations	Dismantling Racism	St. Luke: Sanctuary
#33	Reading and Access to the Written Word Essential for all	Women's Ministries	St. Luke: 304
#35	Bread for the Journey	Formation	St. Luke: 306
#38	Caring for Creation through Sustainability and Advocacy	Care for Creation	St. Luke: 207
#59	From God to the Gospel	Music	St. Luke: Choir
#62	Evangelism through Communications	Communications	St. Luke: 205

### First Presbyterian Church

No.	Title	Theme	Room
#8	The Sun Wheel Image of Light	Prayer	Pres: 212
#10	Becoming the Story We Tell	Catechumenate	Pres: 315
#13	Lay Discernment	Lay Discernment	Pres: 301
#18	Working Together for Lasting Change	Asset Based Community Dev.	Pres: 314
#42	Help! There's a school in my backyard!	Young Adult	Pres: 302
#43	Building Up and Advancing Diocesan Schools for Ministry	Theological Ed	Pres: 300
#48	Messy Church	Intergenerational formation	Pres: Dining
#52	Sharing Faith Stories	Telling our stories	Pres: 207
#56	Love is a Verb	Leadership	Pres: 303/4

### First Baptist Church

No.	Title	Theme	Room
#21	Roundtable for Diocesan Leaders Best Practices for Worship Community Transformation	Diocesan Leader	Baptist: Founders
#24	Yes, You Can Preach – for Lay Preachers	Liturgical Ministries	Baptist: Library
#41	Fierce Conversations for the Future Church	Cong. Dev.	Baptist: Clough

**For workshop descriptions, please turn a few pages.**

## Workshop Room Assignments

**Workshop 3: Saturday, 10:30 A.M. – 12:00 P.M.**

### St. Luke's Episcopal Church

No.	Title	Theme	Room
#6	Racial Reconciliation in a Small Indiana Town	Dismantling Racism	St. Luke: Sanctuary
#15	Enriching Worship with Music Ensembles	Music	St. Luke: Choir
#16	Growing Disciples by Tending Creation	Care for Creation	St. Luke: 304
#22	Growing the Parish in a Resort Community	Welcome / Hospitality	St. Luke: 305
#36	Confirmation as Baptismal Renewal not Exit Strategy	Formation	St. Luke: 306
#37	Using Communication to Reach, Teach and Engage a Community	Communications	St. Luke: Library
#40	Altar Guild Tips	Liturgical Ministries	St. Luke: 205
#45	Eat This Book: <i>Lectio Divina</i> and Sermon Preparation	Preaching	St. Luke: 207
#49	Creating your Own Prayer Tent	Intergenerational Formation	St. Luke: Chapel

### First Presbyterian Church

No.	Title	Theme	Room
#20	Process for Worship Community Discernment of the Call and Will to Adapt	Lay Discernment	Pres: 314
#29	Calling Attention to Tough Issues of Our Time	Women's Ministries	Pres: 212
#34	God's Mission has a Church	Evangelism / Church Planting	Pres: 300
#39	CCD - Intercultural Competence	Cong. Dev.	Pres: 301
#44	Healing Prayer in the Parish and Beyond	Prayer	Pres: 303/4
#50C	Peace Camp	Children	Pres: Dining
#53	The Methodist Dialogue: A Gift to the World?	Interdenom. Conversation	Pres: 207
#54	Learning from London	Theological Ed	Pres: 315
#61	The Season after All Saints: Contemplating Creative Liturgy	Clergy Collegiality	Pres: 302

### First Baptist Church

No.	Title	Presenter	Room
#26	God is in the Neighborhood	God Acting Locally	Baptist: Clough
#27	Pathway to Reconciliation	Dismantling Racism	Baptist: Founders
#51	The 5-Minute Tale	Telling our stories	Baptist: Library

**For workshop descriptions, please look to the next page.**

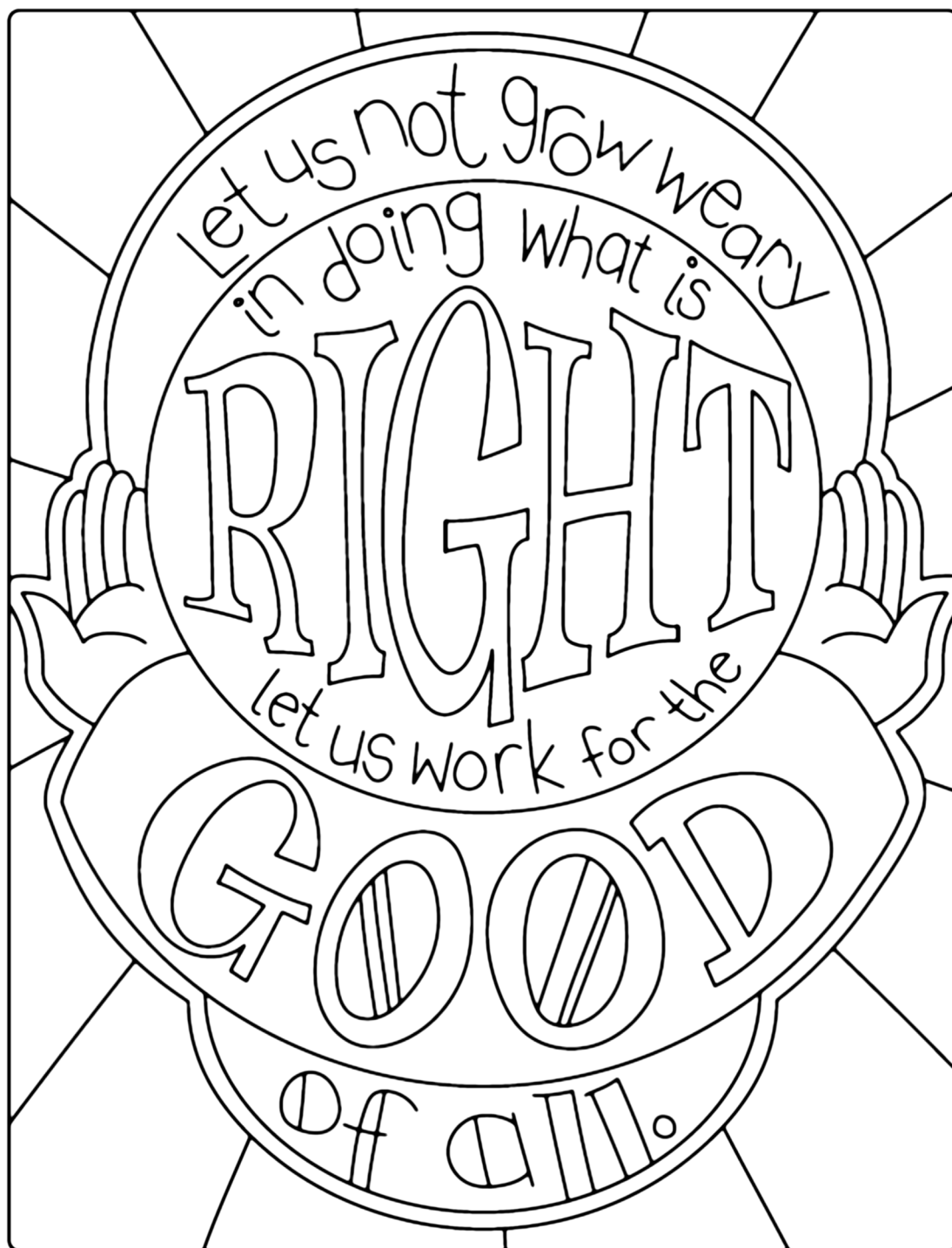




## Workshops

Each workshop has a blog entry. Visit the blog to continue the conversation that you started at your workshop, or find out what happened at workshops that you were unable to attend.

[provincev.org/workshopblog](http://provincev.org/workshopblog)



Galatians 6 (1-6) 7-16 • [illustratedchildrensministry.com](http://illustratedchildrensministry.com)

# **Exhibitor Hall**

**Dining Hall, St. Luke's (basement)**

Friday, 8:00 am - 5 pm

Saturday, 8:00 am - 1:30 pm (except during Eucharist)

*Many exhibitors will be participating or leading workshops, and may not always be at their tables. Feel free to leave a note for someone*

## **Kazoo Books**

We also invite you to visit their store while you're in Kalamazoo

2413 Parkview Ave. · (269) 553-6506

## **Church Publishing Inc. information table**

Come see available titles and ask Sharon Pearson any questions!

## **Church Periodical Club Book Trading Table!**

Take a book (or 3) home with you!

## **Exhibitors:**

Anamchara Fellowship

Anne Davison - Icons

Becoming the Story We Tell

Bellwether Farm

Bexley Seabury

The Brotherhood of St. Andrew

Church Divinity School of the Pacific

Church Periodical Club

Daughters of the King

Episcopal Peace Fellowship

Episcopal Relief & Development

501 Websites ([www.501websites.com](http://www.501websites.com))

Forward Movement

Improv for Change

Nashotah House

Plainsong Farm & Ministry

St. Gregory's Abbey.

St. Margaret's House

St. Nicholas Center

Sewanee: The University of the South

TReS Homding Company Inc.

United Thank Offering

Virginia Theological Seminary

## Keynote Speaker

### The Rev. Lorenzo Lebrija

Fr. Lorenzo is the founding director of the TryTank, (<https://www.trytank.org>) the experimental Lab for church growth and innovation. He is responsible for the entire process of development and implementation of experiments for innovation in the church. (It's a staff of 1, so don't be *that* impressed!)

Prior to launching TryTank, Lorenzo was the Chief Development Officer for the Episcopal Diocese of Los Angeles. He also served as the Pastor on behalf of the Bishop at St. John's Episcopal Church in San Bernardino, CA, and as priest associate at St. Athanasius Episcopal Church at the Cathedral Center of St. Paul in Los Angeles. He studied at the General Theological Seminary in New York City where he earned his Master of Divinity degree.

Before entering seminary Lorenzo was president and CEO of Seraphic Fire & Firebird Chamber Orchestra, Miami's professional choral and orchestral ensemble. He was also the Miami Program Director for the John S. and James L. Knight Foundation responsible for a substantial grant portfolio and the launch of the Knight Arts Challenge. Having been General Manager for RadioActiva Hispanic Radio, as well as Editor/Director of Operations for Miami's Community Newspapers, Lorenzo has vast experience in media and marketing. He has been a frequent speaker at community events to groups on development, community involvement, the arts, business strategy, and marketing.

Beyond the MDiv degree, he also has an MBA and a B.A. from Florida International University, has completed the full training at the Fundraising School at Indiana University, and is a graduate of Rice University's Executive Education Program.

## Conference Musicians

### Sandra Montes

Dr. Sandra T. Montes has spent many years developing original bilingual resources for her church, school and others and has volunteered and worked in the Episcopal Church since she was welcomed in 1986. Sandra serves as a musician, translator, speaker, consultant and writer. Her passions include discipleship, stewardship, evangelism and social justice. She earned her doctorate in education in 2016 and is a full-time freelance consultant and musician.

### Rafeal McDaniel

Master Rafeal D. McDaniel holds a Bachelor of Science in Vocal Music from Central Michigan University where he studied vocal music. Some of his first musical experience started at the age of 8 in piano lessons, then later in grade school letting his gifts flourish in the choral, and instrumental music programs of Flushing Community Schools. His stage experience includes appearances in the Opera Workshop at Central Michigan University, Playing Marco in Puccini's Gianni Schicchi, and Frank in Strauss's Il Die Fledermaus, also singing in several Galas, Clinics, and performances. Master McDaniel has performed with the many community theatres and has been the Musical Director for over 30 productions. Rafeal is Currently the Music Teacher at Freeman Elementary School where he works with 360 students twice weekly. Mr. McDaniel is on the Staff at St Paul's Episcopal Church as Gospel Choir director. This group is one of his many joys, and he loves working closely with them in the Flint Parish. He is currently doing graduate work at University of Michigan.

## Conference Food Service

Jane Stidolph

Rebecca Leacock

Harrison Stidolph

Maclin Stidolph

**Ben Jamieson** for Thursday night dinner (and the entire food team!)

# Eucharistic Leaders

## Presider

**The Rev. Heather Barta** is the Coordinator of Province V and the priest at Church of the Resurrection in Clarkston, MI. When not planning the Big Provincial Gathering, she likes to spend time with her husband, Henry, and their 2 horses, 3 dogs, and 1 cat. Playing board games, watching movies and plays, and knitting are lovely pass times.

## Preacher

**The Rev. Dr. Randall R. Warren** celebrates his 30th anniversary of ordination to the priesthood this year, having been ordained deacon and priest by Bishop Frank T. Griswold. Randall has an M.Div. from Seabury-Western Theological Seminary, a D.Min. in Pastoral Counseling from The Graduate Theological Seminary, and has completed five units of clinical pastoral education. He has served over the years as a hospital chaplain, hospice chaplain, interim Rector, Vicar, Rector, Deacon's School Instructor, congregational trouble shooter, and diocesan staff member. Randall is currently the Rector of St. Luke's Episcopal Church in Kalamazoo, MI and serves on the Standing and Finance Committees of the Diocese of Western Michigan. His hobbies are sewing, pottery, and wearing bright socks.

## Deacon

**The Rev. Dr. Gregory L. Flentje** is a pediatrician, general and child psychiatrist who works in criminal justice settings with both children and adults. He is the deacon at St. Luke's Episcopal Church wherein he tries to make sure the church hears of the world's needs and from whence he tries to spread the good news to the poor, prisoners, addicts and the disaffected, especially children. He is the father of four children and the husband of Stacey Marquee. He is not as good a dancer as Bishop Hougland but still tries. He has affections for saguaro cacti and fountain pens.

## Deacon

**The Rev. Pat Vinge**, Deacon; attended the Academy for Vocational Leadership which provides academic and practical coursework for the diaconate and locally ordained priests; ordained June 2018; serves at St. Martin of Tours Episcopal Church, Kalamazoo MI. Involved in justice work, especially affordable housing in Kalamazoo, as well as engaging and inviting parishioners into ministry work inside and outside the church.

## Musician

**Dr. Carrie Groenewold** holds a D.M.A. in Church Music (Organ emphasis) from the University of Kansas, where she studied organ, choral conducting, and harpsichord with Michael Bauer. She earned a Master of Sacred Music degree from the University of Notre Dame, where she studied with Craig Cramer, and a B.A. in Organ Performance and Church Music from Dordt University in Sioux Center, IA. She has been a featured organist on the NPR program PipeDreams and recently participated in two organ recitals in The Netherlands. For the past five years, Carrie served as the Minister of Music (Organist/Choirmaster) at St. Luke's Episcopal Church in Kalamazoo, and will be starting a new position this coming fall as Associate Professor of Organ and Church Music at Dordt University.

# St. Luke's Episcopal Church

Thanks to the staff:

**Randall Warren**

**Donna James**

**Micheal Hueschen**

And all of the volunteers (especially Linda!) who have welcomed us into the space for this amazing event!  
(Thank you to all the people at St. Luke's for letting us take over your parish for a week!)

## Help Desk

Visit the Help Desk at the BPG to get answers to your questions!

### Chaplain

**Canon William Spaid** (Western Michigan) will be our chaplain for the weekend. He will be organizing daily prayers. He will also be available for consultation and conversation.

### Spiritual Director

**Tracy Moore** (Michigan), a Spiritual Director, is available for consultation and questions.

Spiritual Direction/Spiritual Companionship are paths toward the same destination, a deeper more intimate relationship with the Divine, who we as Christians call God. The journey requires trust and deep listening, often in silence, for the presence and guidance of the Holy Spirit within oneself and in the world around us. It is a place where one seeks to grow into a deeper relationship with God by noticing God's presence and activity in all the aspects of one's life.

### Church Insurance

**Jeff Lyngaas**, Vice President – Client Services, from Church Insurance will be present on Friday. He's happy to answer any questions that you might have about Church Insurance.

### Church Publishing Incorporated

**Sharon Ely Pearson** from Church Publishing will be with us for the whole event. In addition to her workshops, you can find her in the exhibit area with sample resources.

## Planning Teams (More people giving of their time and talent!)

**Peace Camp**, Jen Enriquez (Chicago)

**Messy Church**, Missy Harrison (Eastern Michigan)

**Prayer Tent**, Erin Wolf (Fond du Lac)

## Workshop Team

**David Annis** (Fond du Lac)

**Beth Felice** (Missouri)

**Marcia Ledford** (Michigan)

**Lizzie Kostin** (Michigan)

**Alison Ricker** (Ohio)

**Felicity Thompson** (Michigan)

**Gregory Stark** (Ohio)

**Sean Meade** (Northern Indiana)

**Erin Kirby** (Fond du Lac)

## Flyers and ad pieces

Beth Felice (Missouri)

## Technology

**Sean Meade** (Northern Indiana)

## Transportation Team

**Alan Burke** (Western Michigan)

**Rosemary Burke** (Western Michigan)

**Gari Voss** (Western Michigan)

## Local Housing Coordinator

**Rosemary Burke** (Western Michigan)

## Assistant to Heather

**Dan Buchin** (Michigan)

## Our 2019 Provincial Executive Board

**Ms. Gennie Callard**, Western Michigan, President

**The Rt. Rev. Mark Hollingsworth**, Ohio, Vice President

**Ms. Adrienne Dillon**, Missouri, Secretary

**Ms. Courtney Reid**, Chicago, Treasurer

**Ms. Jane Cislucis**, Executive Council Representative

**The Rev. Matthew Cowden**, Executive Council Representative

**The Rev. Fran Holliday**, Chicago

**Ms. Katie Forsyth**, Eastern Michigan

(vacant seat) Eau Claire

**Mr. David Annis**, Fond du Lac

**Ms. Joan Amati**, Indianapolis

**Ms. Anna Stania**, Michigan

(vacant seat) Milwaukee

**The Rev. Pat Glenn**, Missouri

**Mr. Christopher Hillak**, Northern Indiana

**Mr. Rick Stanitis**, Northern Michigan

**The Rev. Aaron Gerlach**, Ohio

**The Rev. Canon Lynn Carter-Edmands**, Southern Ohio

**Ms. Jan Goossens**, Springfield

**Ms. Judy Fleener**, Western Michigan

**The Rev. Heather Barta**, Coordinator

Thank you to Heather Barta, or Provincial Coordinator (you were only here for a few months before you agreed to take on this crazy project) for letting me think and dream and helping me create this amazing event. People told us this couldn't happen. Thank God we didn't listen to them! *Gennie*

## Episcopal Peace Fellowship

The Episcopal Peace Fellowship (EPF) is a national organization connecting all who seek a deliberate response to injustice and violence and want to pray, study and take action for justice and peace in our communities, our church, and the world. We are called to do justice, dismantle violence, and strive to be peacemakers. Become a peacemaker. Find them in the exhibitor area.

### Reception

Join them for light refreshments after Friday's evening prayer to learn more about this organization.

Friday, July 12, 6 pm

St. Luke's Episcopal Church

### Prayer Vigil and Picnic at Sojourner Truth Memorial

Saturday, July 13, 4 pm

*Hosted by the Episcopal Peace Foundation*

*2-14 E Michigan Ave, Battle Creek, MI 49014*

*(about 15 miles down the road from Kalamazoo)*



## Church Periodical Club

Thank you to Church Periodical Club for their Miles of Pennies grant that allowed us to purchase books for all of the children participants. <https://www.churchperiodical.com/>  
Visit them in the exhibitor area. And remember to pick up a book from the book trading table!



## Other things to do in Kalamazoo

### Art Hop (Friday 5pm-9pm)

Located all around downtown Kalamazoo, with the Park Trade Center (corner of Park & Michigan)

[www.kalamazooarts.org/art-hop](http://www.kalamazooarts.org/art-hop)

### Kalamazoo Farmer's Market (Saturday morning and afternoon)

Located 1.5 miles south of St. Luke's (1204 Bank Street), it's big and pretty wonderful!

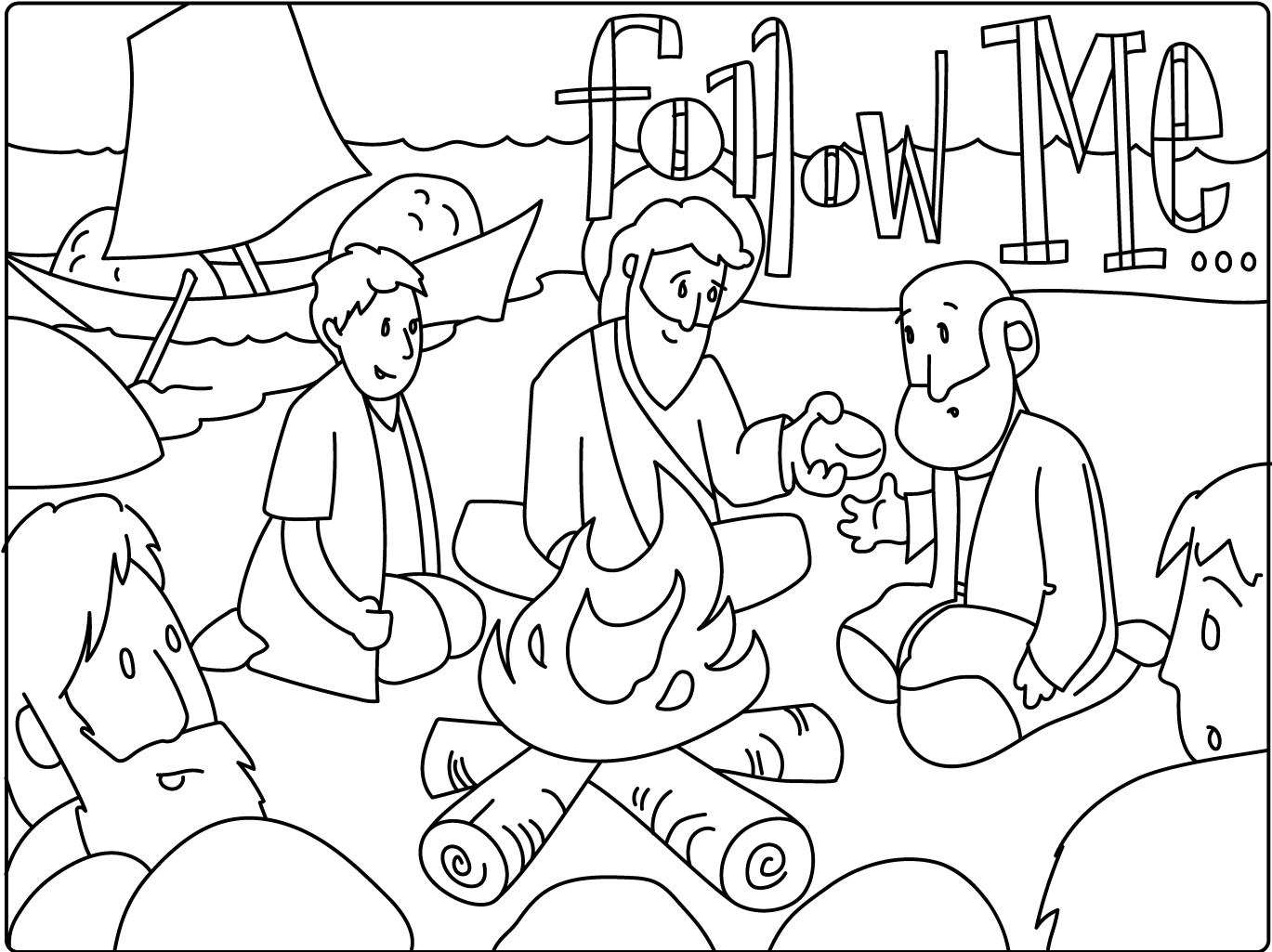
[www.pfcmarkets.com](http://www.pfcmarkets.com)

### More things to do downtown

Restaurants & shops are all around. Burdick Street (the Kalamazoo Mall) is filled with them.

Visit [www.downtownkalamazoo.org](http://www.downtownkalamazoo.org) for more ideas





John 21:1-19 • [illustratedchildrensministry.com](http://illustratedchildrensministry.com)

<p><b>DO YOU LIKE FREE STUFF?</b></p>	<p><b>DO YOU NEED FRESH IDEAS?</b></p>
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Psalms 107:1-9, 43 • [illustratedchildrensministry.com](http://illustratedchildrensministry.com)

Wonder Love and Praise - #808 Thuma mina [*Send me, Lord*]

Thu - ma mi - na, Thu - ma mi - na, Thu - ma mi - na, Thu - ma  
Je - sus, send me Je - sus, send me

mi - na, So - man - dla.  
Je - sus, send me Lord. Send me Lord.

1. - 3. Send me Lord, 4. Send me Lord.

Additional verses

3. *Call*: Lead me, Lord, *Response*: Lead me, Jesus.  
4. *Call*: Fill me, Lord, *Response*: Fill me, Jesus.

**Thuma Mina / Send Me Jesus**

Words: Anders Nyberg. (c)1984, Walton Music. Music: Trans. from *Dumazweni*, John L. Bell. (c) 1991, Iona Community, G.I.A agent. Words and music reprinted under OneLicense.net #A-723320.

# Somos Uno en Cristo / We Are All One in Christ



So - mos u - no en Cris - to, so - mos u - no. So - mos  
We are all one in Christ, we are one bod - y, all one



u - no, u - no so - lo. so - lo. Un so - lo  
peo - ple out of man - y. man - y. There is one



Dios, un so - lo Se - ñor, u - na so - la  
God, and on - ly one Lord; there is one



fe, un so - lo a - mor. Un so - lo bau - tis - mo, un so - lo Es -  
faith, one ho - ly love. There is one bap - tism; there is one



pí - ri - tu, y e - se es el Con - so - la - dor.  
Spir - it, who is God the com - fort - er.

Letra: Anónima; tr. por Gerhard Cartford, n.1923, © 1998, Augsburg Fortress  
Música: SOMOS UNO, Irregular; anónima

## Somos uno / We are all One

Words: Anonymous, trans. Gerhard Cartford (b. 1923). (c)1998, Augsburg Fortress. Reprinted under OneLicense.net #A-723320. Music: *Somos Uno*. This music is in the public domain.

# I've Decided to Make Jesus My Choice

1. Some folk would rath - er have hous - es and land.  
2. These clothes may be rag - ged that I'm wear - ing.

1. Some folk choose sil - ver and gold.  
2. Heav - y is the load that I'm bear - ing.

1. These things they treas - ure and for - get a - bout their  
2. These old bur - dens that I'm car -

1. soul; I've de - ci - ded to make Je - sus my choice.  
2. rying

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# Remain in Me/ Permanece en Mí

Sandra Montes

**Verse**

**D** **A** **Bm**

Re-main in me like I re-main in you.

**G** **G/F#Em7** **A** **D**

Love one a - no - ther as I have loved you.

**A** **Bm**

Per-ma - ne - ceen mí co-mo yo en ti.

**G** **G/F# Em7** **A** **D**

Á-men-se u-nos a o - tros co-mo los a - mo yo.

**Chorus** **Am7** **D7** **G** **A/G** **F#m7** **Bm**

With my life, with my soul, I have

## Remain in Me/ Permanece en Mí

The musical score is written in D major (two sharps) and 4/4 time. It consists of five systems of music, each with a piano accompaniment (left hand) and a vocal line (right hand). The lyrics are in Spanish and English.

**System 1:** The piano part features a rhythmic pattern of eighth notes. The vocal line begins with the lyrics "gi - ven all of me be - cause of love. Con mi". Chords indicated above the staff are Em7, A, Am7, and D7.

**System 2:** The piano part continues with a similar rhythmic pattern. The vocal line has the lyrics "ser, con mi vi - da, yo doy". Chords indicated are G, A/G, F#m7, and Bm.

**System 3:** The piano part has a more active melody. The vocal line has the lyrics "to - do lo que soy por a - mor.". Chords indicated are Em7, A, and D.

**System 4:** This system is marked "Coda". The piano part is mostly rests. The vocal line has the lyrics "Re - main in me like I re - main in you.". Chords indicated are A and Bm.

**System 5:** The piano part has a more active melody. The vocal line has the lyrics "Á - men - se u - nos a o - tros co - mo los a - mo yo.". Chords indicated are G, G/F# Em7, A, and D. There are triplets marked with a '3' over the notes.

**Remain In Me / Permanece en Mí**

Words and music composed by Sandra Montes. Reprinted by permission of the composer.

# Cantad al Señor/Oh, Sing to the Lord

1. Can - tad al Se - ñor un can - ti - co nue - vo. Can - tad al Se - ñor un  
 2. For God is the Lord, and God has done won - ders. — For God is the Lord, and  
 3. Can - tad a Je - sús por - que Él es dig - no. Can - tad a Je - sús por -  
 4. Oh, shout to the Lord, who gave us the Spi - rit. Oh, shout to the Lord, who  
 5. Can - tad al Se - ñor, "¡A - mén, a - le - lu - ya!" — Can - tad al Se - ñor, "¡A -

can - ti - co nue - vo. Can - tad al Se - ñor un can - ti - co nue - vo. ¡Can -  
 God has done won - ders. For God is the Lord, and God has done won - ders. Oh,  
 que Él es dig - no. Can - tad a Je - sús por - que Él es dig - no. ¡Can -  
 gave us the Spi - rit. Oh, shout to the Lord, who gave us the Spi - rit. Oh,  
 mén, a - le - lu - ya!" Can - tad al Se - ñor, "¡A - mén, a - le - lu - ya!" ¡Can -

tad al Se - ñor, can - tad al Se - ñor!  
 sing to the Lord, oh, sing to the Lord!  
 tad al Se - ñor, can - tad al Se - ñor!  
 sing to the Lord, oh, sing to the Lord!  
 tad al Se - ñor, can - tad al Se - ñor!

Text: traditional Brazilian  
 Music: traditional Brazilian

## Cantad al Señor / Sing Praise to the Lord

Words: Anonymous, trans. Ronald Krisman (b. 1946). Music: Cantai ao Senhor, traditional Brazilian, harm. Ronald Krisman (b. 1946). Words and music (c) 2005, G.I.A. Publications. Reprinted under OneLicense.net #A-723320



# Lord You are Good

Words and Music by Israel Houghton

Lord You are Good And your mercy endureth forever (4x)

## Pre-chorus

People from every nation and tongue  
From generation to generation

## Chorus

We worship you, alleluia, alleluia  
We worship you for who you are.  
We worship you, alleluia, alleluia  
We worship you for who you are, you are Good.

## Verse

## Pre-chorus

## Chorus

## Bridge

You are good	all the time, all the time,	you are good
You are good	all the time, all the time,	you are good (2x)

For who you are, for who you are, for who you are, you are good! Em!

## Lord You are Good

Words and Music by Israel Houghton

This music is in the public domain.

## Morning Devotion – Friday July 12

*The Officiant greets the people:*

The night has passed, and the day lies before us; let us pray with one heart and mind.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

**And also with you.**

This is the day that the Lord has made.

**Let us rejoice and be glad in it.**

O Lord, open our lips

**And our mouth shall proclaim your praise**

Give us the joy of your saving help.

**And sustain us with your life-giving Spirit.**

*A hymn or song of praise is sung*

*A reading from Scripture*

Hear the Word of God for God's people.

**Lord, open our hearts and minds by the power of your Holy Spirit, that, as the Scripture is read, we may hear with joy what you say to us today.**

A reading from Paul's Second Letter to the Corinthians, chapter 4.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*A moment of silent reflection*

*A response/canticle*

**A Song of Our Adoption** *Ephesians 1:3-10 – said together*

Blessed are you, the God and Father of our Lord Jesus Christ, \*  
for you have blessed us in Christ  
with every spiritual blessing in the heavenly places.  
Before the world was made, you chose us to be yours in Christ, \*  
that we should be holy and blameless before you.  
You destined us for adoption as your children through Jesus Christ,\*  
according to the good pleasure of your will,  
To the praise of your glorious grace, \*  
that you have freely given us in the Beloved.  
In you, we have redemption through the blood of Christ,  
the forgiveness of our sins,  
According to the riches of your grace \*  
which you have lavished upon us.  
You have made known to us, in all wisdom and insight, \*  
the mystery of your will,  
According to your good pleasure which you set forth in Christ, \*  
as a plan for the fullness of time,  
To gather together all things in Christ, \*  
things in heaven and things on earth.

*A Statement of faith said together*

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
Good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
Your love for us in Jesus Christ,  
Who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are God. We worship you.**

*Prayers*

Hear our cry, O God.

**And listen to our prayer.**

Let us pray.

**Our Father in heaven, hallowed be your Name,**

**Your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Help us, O God our Savior.

**Deliver us and forgive our sins.**

Look upon your congregation;

**Give to your people the blessing of peace.**

Declare your glory among the nations;

**And your wonders among all people.**

Let not the oppressed be shamed and turned away;

**Never forget the lives of your poor.**

Continue your loving-kindness to those who know you;

**And your favor to those who are true of heart.**

Satisfy us by your loving-kindness in the morning;

**So shall we rejoice and be glad all the days of our life.**

O God, you have taught us to keep all your commandments by loving you and our neighbor; Grant us the grace of your Holy spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Holy God, let us accept calmly all that this day might bring and let us devote ourselves completely to Your sacred will. Direct us and help us each hour of this day. Control our thoughts and feelings in all our deeds and words. When unpredictable circumstances arise, do not let us forget that everything comes from You. Teach us to be just towards our brothers and sisters, never to provoke wrath or cause sorrow. Control our will and teach us to pray, to believe, to hope, to suffer, to forgive and to love. **Amen.**

Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. **Amen.** (source: Alcuin of York, Mass of Wisdom)

*A Blessing*

May God be a bright flame before you,

be a guiding star above you,

be a smooth path below you,

be a kindly shepherd behind you,

today, tomorrow and for ever. **Amen.**

*A closing hymn or song*

## Noon Devotion – Friday July 12

Officiant      O God, make speed to save us.  
People        O Lord, make haste to help us.

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

*A hymn or song of praise may be sung.*

**A portion of Psalm 126**    *In convertendo*

1      When the LORD restored the fortunes of Zion, \*  
        then were we like those who dream.  
2      **Then was our mouth filled with laughter, \***  
        **and our tongue with shouts of joy.**  
3      Then they said among the nations, \*  
        “The LORD has done great things for them.”  
4      **The LORD has done great things for us, \***  
        **and we are glad indeed.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

Listen now for the Word of God.

If anyone is in Christ they are a new creation; the old has passed away, behold the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation. *2 Corinthians 5:17-18*

People    **Thanks be to God.**

*A silent meditation may follow.*

*Prayers*

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

Lord, hear our prayer;

**And let our cry come to you.**

us pray.

Heavenly Father, send your Holy Spirit into our hearts, to direct and rule us according to your will, to comfort us in all our afflictions, to defend us from all error, and to lead us into all truth; through Jesus Christ our Lord. *Amen.*

Let us give thanks to God who created everything out of love and made every human person in God's image and likeness.

**Blessed be God our creator who brought us all together this hour in joy and peace, in forgiveness and reconciliation.**

Compassionate God, forgive our sin of not recognizing your holy image in others.

**Keep us all as one body in your Holy Name in peace this day and all the days of our life.**

Let us pray for favorable seasons and times, for the abundant fruits of the earth, for the protection of the environment that all may share from God's gifts in gratitude and mutual care.

**Help us to learn from your generosity how to share our bread with the hungry and to commit ourselves to preparing a banquet for all peoples, a generous feast for all to share. Amen.**

Let us thank our Holy God for the food we are about to receive.

**Abundant God, we thank you for all the good things of your providing, for the food that has been prepared for us and for those who have labored to offer it to us, and we pray for the time when people everywhere shall have the abundant life of your will, revealed to us in Jesus Christ, your Son, our Lord. Amen.**

Let us bless the Lord.

**Thanks be to God.**

## **Evening Devotion – Friday July 12**

*Officiant:* O God, be not far from us.

*People:* **Come quickly to help us, O God.**

Lead your people to freedom.

**And banish all darkness from our hearts and minds.**

*Together:*

**Light of the world, in grace and beauty,**

**Mirror of God's eternal face,**

**Transparent flame of love's free duty,**

**You bring salvation to our race.**

**Now, as we see the lights of evening,**

**We raise our voice in hymns of praise;**

**Worthy are you of endless blessing,**

**Sun of our night, lamp of our days.**

*A hymn or song of praise is sung*

*A reading from Scripture*

Hear the Word of God for God's people.

**Lord, open our hearts and minds by the power of your Holy Spirit, that, as the Scripture is read, we may hear with joy what you say to us today.**

*A reading from the Gospel of Luke, Chapter 4:16-21*

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

'The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord's favor.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*A moment of silent reflection*

*A response/canticle*

*A Song of Christ's Goodness Anselm of Canterbury (said together)*

**Jesus, as a mother you gather your people to you; \***

**you are gentle with us as a mother with her children.**

**Often you weep over our sins and our pride, \***

**tenderly you draw us from hatred and judgment.**

**You comfort us in sorrow and bind up our wounds, \***

**in sickness you nurse us and with pure milk you feed us.**

**Jesus, by your dying, we are born to new life; \***

**by your anguish and labor we come forth in joy.**

**Despair turns to hope through your sweet goodness; \***

**through your gentleness, we find comfort in fear.**

**Your warmth gives life to the dead, \***

**your touch makes sinners righteous.**

**Lord Jesus, in your mercy, heal us; \***

**in your love and tenderness, remake us.**

**In your compassion, bring grace and forgiveness, \***

**for the beauty of heaven, may your love prepare us.**

*An Affirmation of faith*

*Officiant:* Where the Spirit of the Lord is, there is the one true church, apostolic and universal,  
Whose holy faith we now declare:

**We believe in God the Father,**  
infinite in wisdom, power, and love,  
whose mercy is over all his works,  
and whose will is ever directed to his children's good.

**We believe in Jesus Christ,**  
Son of God and Son of man,  
The gift of the Father's unfailing grace, the ground of our hope,  
and the promise of our deliverance from sin and death.

**We believe in the Holy Spirit**  
as the divine presence in our lives,  
whereby we are kept in perpetual remembrance of the truth of Christ,  
and find strength and help in time of need.

**We believe this faith should manifest itself**  
in the service of love  
as set forth in the example of our blessed Lord,  
to the end that the kingdom of God may come upon earth. **Amen.**

*Prayers*

Hear our cry, O God.

**And listen to our prayer.**

Let us pray.

**Our Father in heaven, hallowed be your Name,**  
**Your kingdom come, your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us.**  
**Save us from the time of trial, and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

O God, the creator and preserver of all, we pray for people in every kind of need.

**Make your ways known on earth, your saving help among all nations.**

Guide and govern us by your good Spirit.

**That all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit.**

We commend to your goodness all those who are afflicted or distressed, in mind, body, or estate;  
**Comfort and relieve them in their need.**



Give them patience in their sufferings;  
**And bring good out of all their afflictions.**

We remember those who have gone before us in the peace of Christ.  
**And we give you praise for your faithful ones with whom we rejoice in the communion of saints.**

All this we ask for Jesus Christ's sake.  
**Amen.**

Abide with us, O Lord, for it is toward evening and the day is almost over; abide with us for the days are hastening on and we shall hasten with them; abide with us and with all your faithful people, until the daystar rises and the morning light appears, and we shall abide with you for ever. **Amen.**

Gracious God, you have given us much today; grant us also a thankful spirit. Into your hands we commend ourselves and those we love. Be with us still, and when we take our rest, renew us for the service of your Son Jesus Christ. **Amen.**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

*A blessing*

May God's goodness be yours,  
and well, and seven times well, may you spend your lives:  
may you be an isle in the sea,  
may you be a hill on the shore,  
may you be a star in the darkness,  
may you be a staff to the weak,  
may the love Christ Jesus gave fill every heart for you;  
may the love Christ Jesus gave fill you for every one. **Amen**

*A closing hymn or song*

## Closing Prayers 2:30 pm – Saturday July 13

Leader: The world belongs to God,

All: **The earth and all its people.**

How good it is, how wonderful,

**To live together in unity.**

Love and faith come together,

**Justice and peace join hands.**

As we were once held in the waters of our mother's womb

**Hold us in the power and peace of your abiding presence.**

*A Hymn or song of praise*

Hear our cry, O God.

**And listen to our prayer.**

Let us pray.

**Our Father in heaven, hallowed be your Name,**

**Your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Draw your church together, O God, into one great company of disciples together following our Lord Jesus Christ into every walk of life, together serving him in his mission to the world, and together witnessing to his love in this and every land. **Amen.**

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.** (source: Veronese Sacramentary)

O God whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel this day; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

*A litany*

For this Provincial Gathering, for Heather and Gennie and their leadership, for workshop leaders and participants, and all those who supported our time together.

**We thank you, living God.**

For the Church, and all who minister in Christ's name.

**We thank you, living God.**

For what we have shared together here, and for the life we share with others.

**We thank you, living God.**

For the path that lies before us now, and our futures in your hands.

**We thank you, living God.**

*A hymn or song of praise*

*A Blessing*

May God, who is present in sunrise and nightfall, and in the crossing of the sea, guide your feet as you go.

May God, who is with you when you sit and when you stand, encompass you with love and lead you by the hand.

May God, who knows your path and the places where you rest, be with you in your waiting, be your good news for sharing, and lead in the way that is everlasting. **AMEN.**

Go in peace.

**Thanks be to God.**

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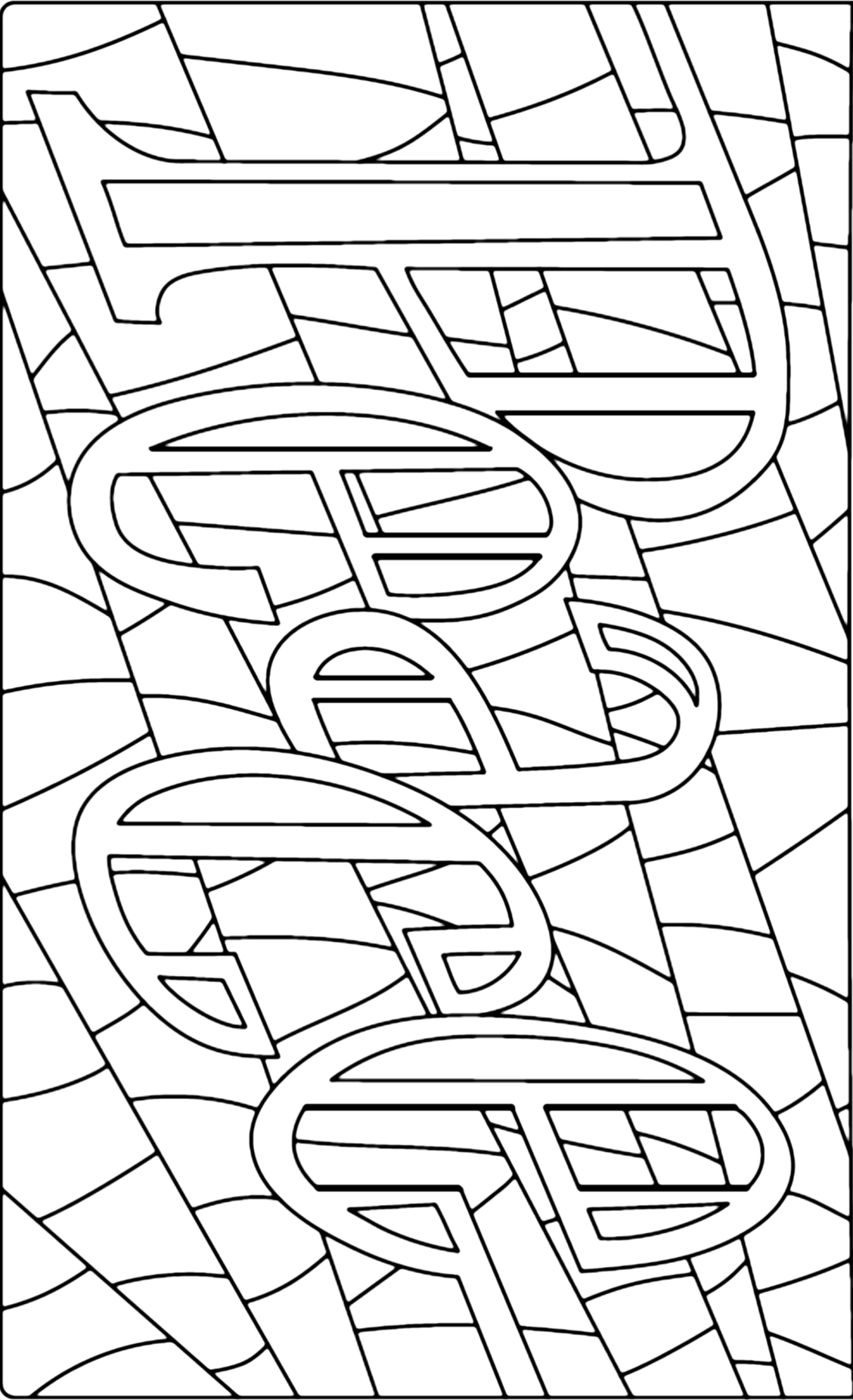
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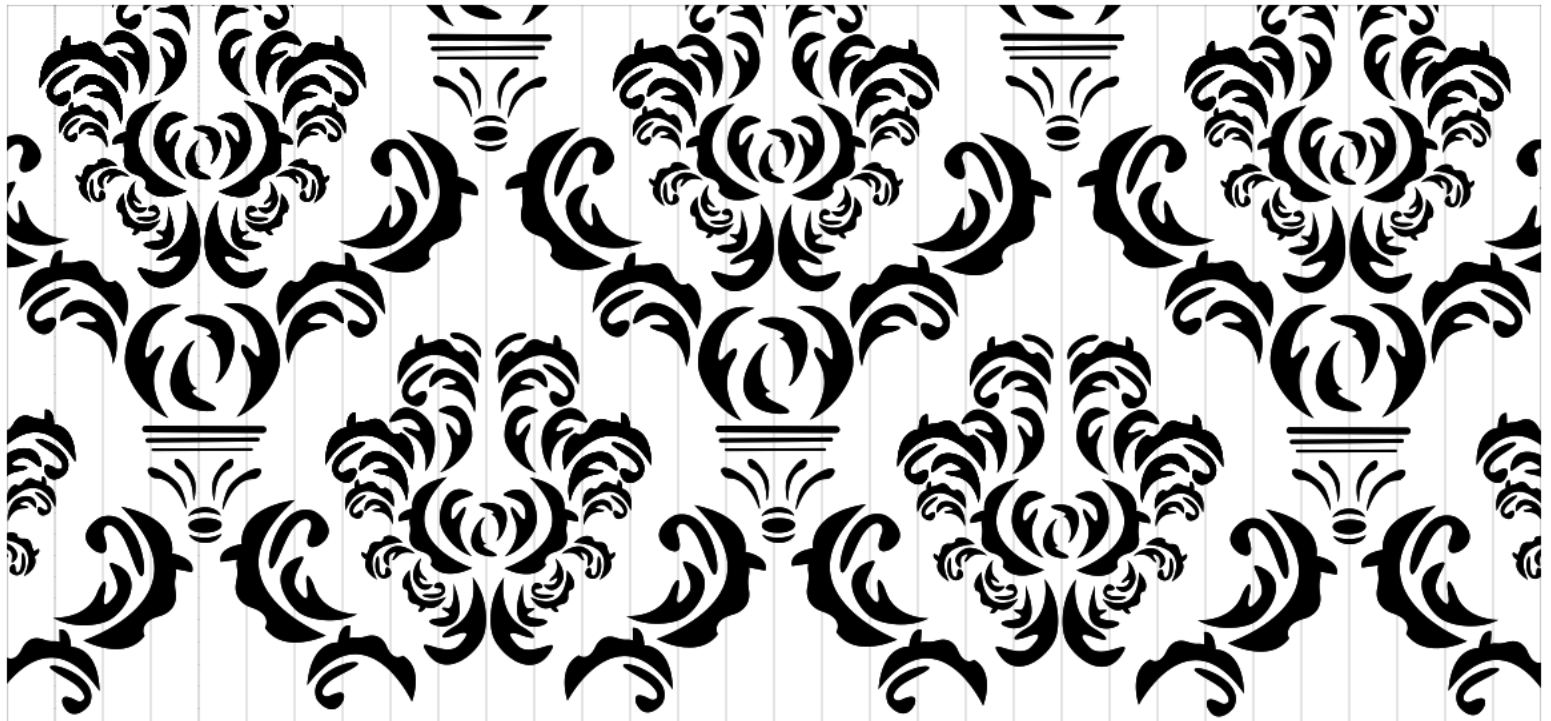
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Let me hear what the Lord will say...





Saturday, July 13, 2019 + 9:00 AM + Commemorating Conrad Weiser

# The Holy Eucharist

at St. Luke's Episcopal Church

247 W. Lovell Street, Kalamazoo, MI 49007

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## **The Big Provincial Gathering**

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Province V of the Episcopal Church



# An Expansive Language Votive Eucharist for All Christians in their Vocation

## The Commemoration of Conrad Weiser

### The Word of God

Prelude                      “We Have Come into this House”                      Bruce Ballinger (b. 1945)

#### The Opening Acclamation

*Presider*                      Blessed be God: most holy, glorious, and undivided Trinity.  
*Assembly*                      And blessed be God’s reign, now and for ever. Amen.

#### Litany for the Mission of the Church

*During the Litany, the Ministers of the Liturgy make their way to the Font.*

*A processional umbrella, which is a type of portable church dome, is carried over the Gospel Book as a reminder of the presence of Christ in the Word proclaimed.*

*Cantor*                      Holy God, in whom all things in heaven and earth have their being,



*Assembly*                      Have mer-cy                      on                      us.

*Cantor*                      Jesus the Christ, through whom the world is reconciled to the Father,  
*Assembly*                      Have mercy on us.

*Cantor*                      Holy Spirit, whose glory fills the world and searches the depths of God,  
*Assembly*                      Have mercy on us.

*Cantor*                      Blessed Trinity, source of both unity and diversity,  
*Assembly*                      Have mercy on us.

*Cantor*                      From blind hearts and petty spirits, that refuse to see the need of all  
   humankind for your love,



*Assembly*                      Savior, de-liv -                      er                      us.

*Cantor*                      From pride, self-sufficiency and the unwillingness to admit our own  
   need of your compassion,  
*Assembly*                      Savior, deliver us.

*Cantor*                      From discouragement in the face of pain and disappointment, and from  
   lack of persistence and thoroughness,  
*Assembly*                      Savior, deliver us.

*Cantor* From ignorance, apathy, and complacency that prevent us from spreading the Gospel,  
*Assembly* Savior, deliver us.

*Cantor* O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.



*Assembly* Hear us, O Christ.

*Cantor* Touch our eyes, that we may see your glory in all creation.  
*Assembly* Hear us, O Christ.

*Cantor* Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.  
*Assembly* Hear us, O Christ.

*Cantor* Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.  
*Assembly* Hear us, O Christ.

*Cantor* Touch our hearts, that we may discern the mission to which you call us.  
*Assembly* Hear us, O Christ.

*Cantor* Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.  
*Assembly* Hear us, O Christ.

*Cantor* Touch our hands, that we may each accomplish the work you give us to do.  
*Assembly* Hear us, O Christ.

*Cantor* Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.  
*Assembly* Hear us, O Christ.

*Cantor* Open the hearts and hands of many to support your Church in this and every place.  
*Assembly* Hear us, O Christ.

*The Litany concludes with the Collect of the Day, as found on the next page.*

## The Collect of the Day

*Presider* Almighty God, of your grace you gave Conrad Weiser the gift of diplomacy, the insight to understand two different cultures and interpret each to the other with clarity and honesty: As we strive to be faithful to our vocation to commend your kingdom, help us to proclaim the Gospel to the many cultures around us, that by your Holy Spirit we may be effective ambassadors for our Savior Jesus Christ; who with you and the same Holy Spirit lives and reigns, one God, now and for ever.

*Assembly* Amen.

## The Thanksgiving over the Water

*A Deacon pours water in the font. The Bishop then blesses it, saying*

*Presider* God be with you.

*Assembly* And also with you.

*Presider* Let us give thanks to the Lord our God.

*Assembly* It is right to give our thanks and praise.

*Presider* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now bless this water, we pray you, that it may be a sign to us of our Baptism, in the name of the Father, and of the Son, and of the Holy Spirit.

*Assembly* Amen.

*The Assembly is sprinkled with the blessed water.*





O blessed spring, where Word and sign  
embrace us into Christ the Vine:  
here Christ enjoins each one to be  
a branch of this life-giving Tree.

Through summer heat of youthful years,  
uncertain faith, rebellious tears,  
sustained by Christ’s infusing rain,  
the boughs will shout for joy again.

When autumn cools and youth is cold,  
when limbs their heavy harvest hold,  
then through us, warm, the Christ will move  
with gifts of beauty, wisdom, love.

As winter comes, as winters must,  
we breathe our last, return to dust;  
still held in Christ, our souls take wing  
and trust the promise of the spring.

Christ, holy Vine, Christ, living Tree,  
be praised for this blest mystery:  
that Word and water thus revive  
and join us to your Tree of Life.

Words: Susan Palo Cherwien (b. 1953) Music: Berglund, Robert Buckley Farlee (b. 1950).  
Words & Music © 1993, Augsburg Fortress. Reprinted under OneLicense.net #A-723320.

The Lessons      *Please be seated.*

The First Reading

Job 5:8-9, 20-27

Lector      A reading from *The Book of Job*.

‘As for me, I would seek God,  
and to God I would commit my cause.  
He does great things and unsearchable,  
marvelous things without number.  
In famine he will redeem you from death,  
and in war from the power of the sword.

You shall be hidden from the scourge of the tongue,  
and shall not fear destruction when it comes.

At destruction and famine you shall laugh,  
 and shall not fear the wild animals of the earth.  
 For you shall be in league with the stones of the field,  
 and the wild animals shall be at peace with you.  
 You shall know that your tent is safe,  
 you shall inspect your fold and miss nothing.  
 You shall know that your descendants will be many,  
 and your offspring like the grass of the earth.  
 You shall come to your grave in ripe old age,  
 as a shock of grain comes up to the threshing-floor in its season.  
 See, we have searched this out; it is true.  
 Hear, and know it for yourself.'

Hear what the Spirit is saying to God's people.  
 Thanks be to God.

Assembly

A Portion of the Psalter

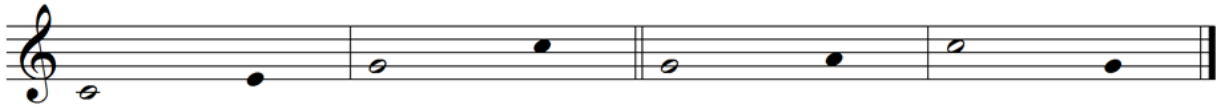
Psalms 122

*Intoned by all. Change pitches on the underlined syllable.*



Assembly

- 1 I was glad when they said to me, \*  
 "Let us go to the house of the LORD."
- 2 Now our feet are standing \*  
 within your gates, O Jerusalem.
- 3 Jerusalem is built as a city \*  
 that is at unity with itself;
- 4 To which the tribes go up, the tribes of the LORD, \*  
 the assembly of Israel,  
 to praise the Name of the LORD.
- 5 For there are the thrones of judgment, \*  
 the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: \*  
 "May they prosper who love you."
- 7 Peace be within your walls \*  
 and quietness within your towers.



8 For my brethren and companions' sake,\*  
I pray for your prosperity.

9 Because of the house of the LORD our God,\*  
I will seek to do you good."

Simplified Anglican Chant adapted from *Brother James' Air* by William Bradley Roberts, © 2015, St. James Music Press. Licensed permission to reprint granted via subscription to St. James Music Press [www.sjmp.com].

## The Second Reading

2 Corinthians 5:16-20

*Lector*

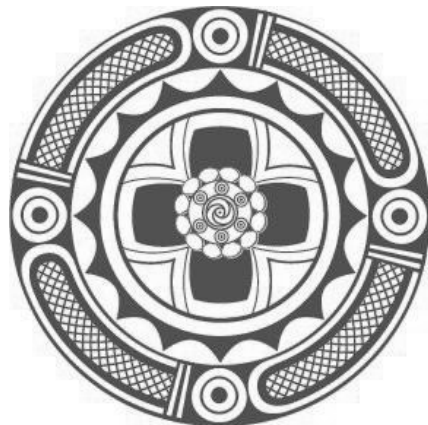
A reading from *The Second Letter to the Corinthians*.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.'

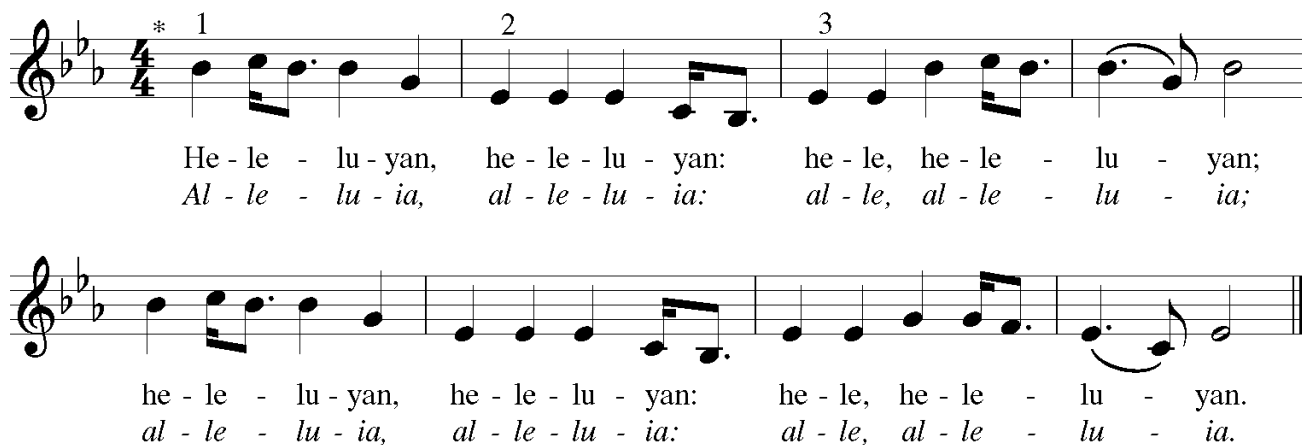
*Assembly*

Hear what the Spirit is saying to God's people.  
Thanks be to God.

*Please stand and join in singing the hymn, "Heleluyan" as found on the next page.*



"Perpetual Blessing," a design by the Muscogee (Creek) Nation from whom the music to our Gospel hymn originates.



\* *May be sung as a round.*

Title: Heleluyan [Alleluia]. Music: Muscogee (Creek) Indian, tr. Charles Webb. Words & Music © 1989, Abingdon Press. Reprinted under OneLicense.net #A-723320.

## The Holy Gospel

John 16:33-17:5

Deacon  
Assembly

The Holy Gospel of our Savior Jesus Christ according to John.  
 Glory to you, Lord Christ.

Deacon

I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!

After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

Assembly

The Gospel of Our Savior.  
 Praise to you, Lord Christ.

The Sermon

*Please be seated.*

The Rev. Dr. Randall R. Warren

*Deacon* Please stand, as you are able, and join in proclaiming our faith, which covers the earth and spans the ages, by reciting the Nicene Creed.

*Assembly* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Collect for All Christians in Their Vocations

*Presider* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*Assembly* Amen.

## The Exchange of Peace

*Presider* The peace of Christ be always with you.

*Assembly* And also with you.

*Members of the Assembly may greet one another with the peace of Christ.*

## The Holy Communion

Offertory Sentence

II Timothy 4:5

*Presider* As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry.

*Today's offering will be divided between the following agencies. Please give generously. To donate electronically, please use this link: **<https://tinyurl.com/BPGoffering>***

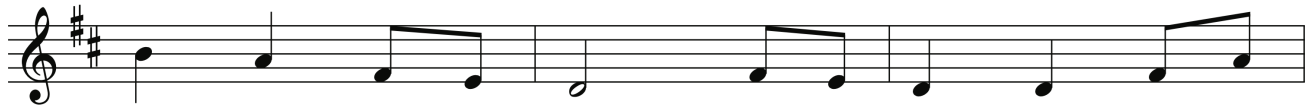
*Episcopal Relief and Development facilitates healthier, more fulfilling lives in communities struggling with hunger, poverty, disaster, and disease.*

*Partners in Housing Transition is a ministering agency of St. Luke's Church which provides basic home furnishings for formerly homeless families in Kalamazoo County, helping them to turn a barren space into a home filled with hope.*

*Please stand and join in singing the hymn, "Sing a New Church," as found on the next page.*



1. Sum - moned by the God who made us Rich in  
2. Ra - diant ris - en from the wa - ter, Robed in  
3. Trust the good - ness of cre - a - tion; Trust the  
4. Bring the hopes of ev - 'ry na - tion; Bring the  
5. Draw to - geth - er at one ta - ble All the



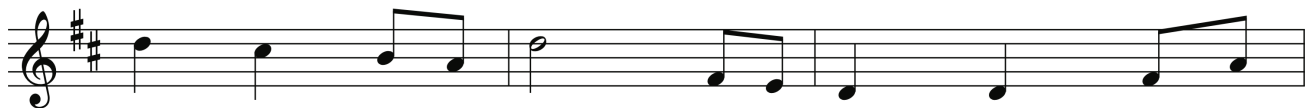
our di - ver - si - ty, Gath - ered in the name of  
ho - li - ness and light, Male and fe - male in God's  
Spir - it strong with - in. Dare to dream the vi - sion  
art of ev - 'ry race. Weave a song of peace and  
hu - man fam - i - ly; Shape a cir - cle ev - er



Je - sus, Rich - er still in u - ni - ty:  
im - age, Male and fe - male, God's de - light:  
prom - ised, Sprung from seed of what has been.  
jus - tice; Let it sound through time and space.  
wid - er And a peo - ple ev - er free.



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new Church in - to



be - ing, One in faith and love and praise.

*Presider* God be with you.  
*Assembly* And also with you.

*Presider* Lift up your hearts.  
*Assembly* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.  
*Assembly* It is right to give our thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written for a voice and piano. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the treble clef, with the piano accompaniment in the bass clef. The lyrics are: "Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav-en and earth are full of your glo-ry. Ho-". The score includes triplets and various rests, indicating a rhythmic structure. The piano part provides harmonic support with chords and moving lines in both hands.



san - na in the high - est. San - to, san - to,

san - to es el Se - ñor. Ho - san - na, ho -

san - na, ho - san - na en el cie - lo. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na en el cie - lo.

Setting: from *Missa Guadalupe*, Joel Martinson. © 1994, Selah Publishing. Reprinted under OneLicense.net #A-723320

*The Presider continues, giving voice to this prayer which we are all praying together in our hearts and minds.*

*Presider*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Deacon* Therefore we proclaim the mystery of faith:

*Assembly* Christ has died.  
Christ is risen.  
Christ will come again.

*Presider* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*Assembly* AMEN!

The Lord's Prayer

*Deacon* As our Savior Christ has taught us, we now pray,

*Assembly* Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.



1 When Je - sus died to save us, a word, an act he  
 was the Word that spake it, he took the bread and  
 gave us; and still that word is spo - ken,  
 brake it, and what that Word did make it,  
 and still the bread is bro - ken. 2 He  
 I do be - lieve and take it.

*Final Ending*

Words: St. 1, F. Bland Tucker (1895-1984). © 1985, The Church Pension Fund. St. 2 att. to John Donne (1573-1631). Music: Tucker, David Hurd (b. 1950) © 1985, G.I.A. Publications, Inc. All reprinted under OneLicense.net # A-723320.

## The Invitation to Holy Communion

*Presider* The Gifts of God for the People of God.  
*Deacon* Take them in remembrance that Christ died for you,  
 and feed on him in your hearts by faith, with thanksgiving.

## Music During Communion

Let us break bread together

*Led by the choir.*

Let us break bread together on our knees;  
*when I fall on my knees,*  
*with my face to the rising sun,*  
*O Lord, have mercy on me.*

Let us drink wine together on our knees;  
*when I fall on my knees,  
 with my face to the rising sun,  
 O Lord, have mercy on me.*

Let us praise God together on our knees;  
*when I fall on my knees,  
 with my face to the rising sun,  
 O Lord, have mercy on me.*

Words: African American Spiritual

Taste and See

James E. Moore, Jr (b. 1951)

Refrain

Taste and see. Taste and see the good - ness

of the Lord, O taste and see. Taste and

see the good - ness of the Lord, of the Lord.

**Fine**

*Cantor* I will bless the Lord at all times;  
 His praise shall always be on my lips;  
 My soul shall glory in the Lord,  
 For he has been so good to me.

*Cantor* Glorify the Lord with me.  
 Together let us all praise his name.  
 I called the Lord and he answered me;  
 From all my troubles he set me free.

Assembly Refrain

Assembly Refrain

1 We will fol - low, we will fol - low Je - sus.  
 2 Through the val - leys, we will fol - low Je - sus.  
 3 To the moun - tains, we will fol - low Je - sus.  
 4 In the ci - ty, we will fol - low Je - sus.  
 5 In our class - room, we will fol - low Je - sus.

3 We will fol - low, we will fol - low him.  
 Through the val - leys, we will fol - low him.  
 To the moun - tains, we will fol - low him.  
 In the ci - ty, we will fol - low him.  
 In our class - room, we will fol - low him.

5 We will fol - low, we will fol - low Je - sus.  
 Through the val - leys, we will fol - low Je - sus.  
 To the moun - tains, we will fol - low Je - sus.  
 In the ci - ty, we will fol - low Je - sus.  
 In our class - room, we will fol - low Je - sus.

To stanzas	Final Ending
<p>G</p> <p>D<sup>7</sup> G</p> <p><i>Leader</i> We will follow.</p> <p>Somlan-de-la.</p>	<p>D<sup>7</sup> G</p> <p>leads us.</p>

7

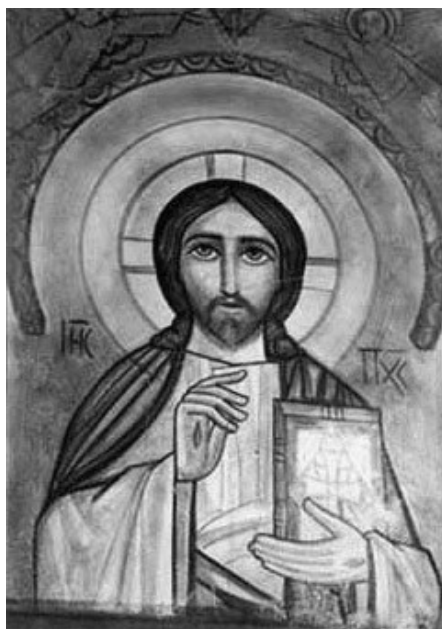
We will follow Jesus where he leads us. leads us.

6 In our calling, we will follow Jesus.  
 In our calling, we will follow him.  
 In our calling, we will follow Jesus.  
 We will follow Jesus where he leads us.

### Zulu

Somlandela, somlandel' uJesus.  
 Somlandela, yonke indawo.  
 Somlandela, somlandel' uJesus.  
 Lapho eyakhona somlandela.

Words: Traditional Zulu, P.D. Music: *Somlandela*, arr. Dean McIntyre. © 2005, The General Board of Discipleship of the United Methodist Church. Reproduced from *Worship & Song*, © 2011, Abingdon Press. Reprinted with permission of the The General Board of Discipleship of the United Methodist Church through Dr. Cynthia Wilson, Associate General Secretary of The General Board.



Pantocrator (ruler of the universe) from The Monastery of Anba Bishoi in Wadi El Natrun, Beheira Governorate, Egypt .

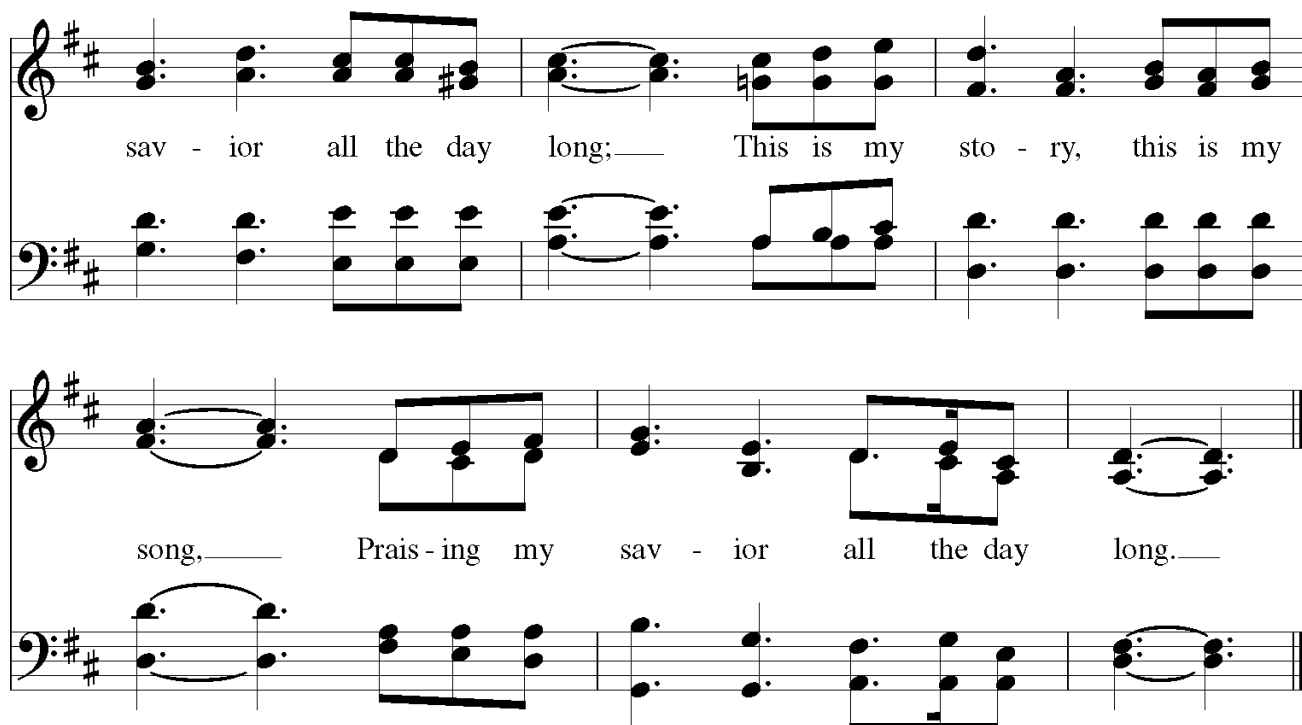
1. Bless - ed as - sur - ance, Je - sus is mine!\_\_\_\_ O what a  
 2. Per - fect sub - mis - sion, per - fect de - light,\_\_\_\_ Vi - sions of  
 3. Per - fect sub - mis - sion, all is at rest,\_\_\_\_ I in my

1. fore-taste of glo - ry di - vine!\_\_\_\_ Heir of sal - va - tion, pur - chase of  
 2. rap - ture now burst on my sight;\_\_\_\_ An - gels de - scend - ing, bring from a -  
 3. sav - ior am hap - py and blest;\_\_\_\_ Watch - ing and wait - ing, look - ing a -

1. God,\_\_\_\_ Born of His spir - it, washed in His blood.\_\_\_\_  
 2. bove\_\_\_\_ Ech - oes of mer - cy, whis - pers of love.\_\_\_\_  
 3. bove,\_\_\_\_ Filled with His good - ness, lost in His love.\_\_\_\_

This is my sto - ry, this is my song,\_\_\_\_ Prais - ing my





Words: Fanny J. Crosby (1820-1915) Music: Phoebe P. Knapp (1839-1908). This hymn is in the public domain.

## The Postcommunion Prayer *Please stand.*

*Presider*

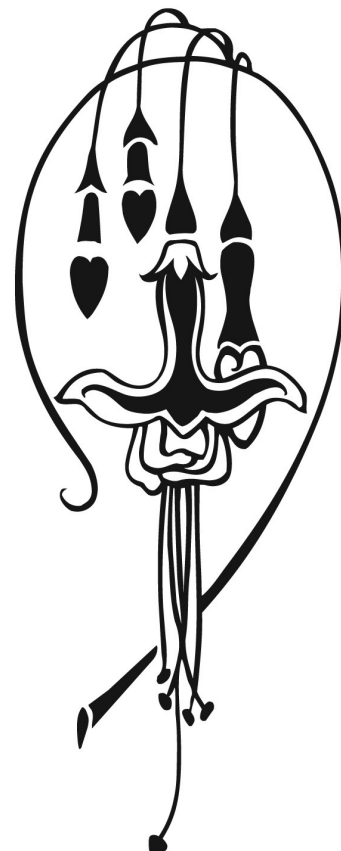
Let us pray.

*Assembly*

Eternal God,  
you have graciously accepted us  
as living members of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage

to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.

Announcements *(if any)*



## The Blessing

*Presider*

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart  
in this world,  
in the name of the Holy Trinity.

*Assembly*

Amen.

*Please stand and join in singing,, "God the Spirit, Guide and Guardian," as found below.*



1 God the Spir - it, guide and guard-ian, wind - sped flame and  
2 Christ our Sav - ior, Sov - ereign, Shep-herd, Word made flesh, Love  
3 Great Cre - a - tor, Life - be - stow - er, Truth be - yond all  
4 Tri - une God, mys - ter - ious Be - ing, un - di - vid - ed



hov - ering dove, breath of life and voice of proph-ets,  
cru - ci - fied, teach - er, heal - er, suf - fering Ser - vant,  
thought's re - call, fount of wis - dom, womb of mer - cy,  
and di - verse, deep - er than our minds can fath - om,



sign of bless - ing, power of love: give to those who  
friend of sin - ners, foe of pride: in your tend - ing  
giv - ing and for - giv - ing all: as you know our  
great - er than our creeds re - hearse: help us in our



lead your peo - ple fresh a - noint - ing of your grace;  
may all pas - tors learn and live a shep - herd's care;  
strength and weak - ness, so may those the Church ex - alts  
var - ied call - ings your full im - age to pro - claim,

send them forth as bold a - pos - tles  
 grant them cour - age and com - pas - sion  
 ov - er - see her life stead - fast - ly  
 that our min - is - tries u - nit - ing

to your Church in ev - ery place.  
 shown through word and deed and prayer.  
 yet not o - ver - look her faults.  
 may give glo - ry to your Name.

Words: Carl P. Daw, Jr. (b. 1944). © 1989, Hope Publishing. Music: Alfred V. Fedak (b. 1953). © 1990, Selah Publishing. Words & music reprinted under OneLicense.net #A-723320.

## The Dismissal

*Deacon* Go in peace to love and serve Jesus Christ our Savior.  
*Assembly* Thanks be to God.

Postlude *Fanfare* Jacques-Nicolas Lemmens (1823-1881)

# People to contact

Name	Contact Info	Why I want to remember this person



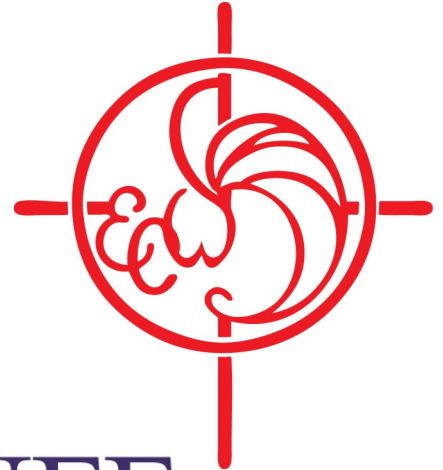
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